

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

# Juneau ANB Camp #2

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

## Juneau ANS Camp #2

# DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Wrangell ANB Camp #4

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Wrangell ANS Camp #1

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_



# Hydaburg ANS Camp # #6

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Angoon ANB Camp #7

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Angoon ANS Camp #7

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Klawock ANB Camp #9

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Klawock ANS Camp #9

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_
Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_

Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_

Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

# Kasaan ANB Camp #11

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____



# Kasaan ANS Camp #11

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Hoonah ANB Camp #12

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Hoonah ANS Camp #12

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

**DELEGATE ELECTION REPORT  
2017 ANB – ANS GRAND CAMP**

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

**CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES**

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Yakutat ANS Camp #13

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

Ketchikan ANB Camp #14

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

# Ketchikan ANS Camp #14

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Saxman ANB Camp #15

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____



# Saxman ANS Camp #15

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Petersburg ANB Camp #16

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Petersburg ANS Camp #16

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

DELEGATE ELECTION REPORT
2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_ Delegate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_ Alternate \_\_\_\_\_
Mailing address \_\_\_\_\_ Mailing address \_\_\_\_\_
City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_
e-mail address \_\_\_\_\_ e-mail address \_\_\_\_\_

Submitted by
Camp President \_\_\_\_\_ Camp Secretary \_\_\_\_\_
Phone \_\_\_\_\_ e-mail \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

# Columbia River ANB Camp #49

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____



# DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date)\_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

**CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES**

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Glacier Valley ANB Camp #70

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Glacier Valley ANS Camp #70

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Tenakee ANB Camp #76

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Tenakee ANS Camp #76

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Anchorage ANB Camp #87

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# Anchorage ANS Camp #72

## DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

### CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____

# DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

**CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES**

President \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
e-mail address \_\_\_\_\_

Delegate \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
e-mail address \_\_\_\_\_

(If President not attending)

Delegate \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
e-mail address \_\_\_\_\_

Delegate \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
e-mail address \_\_\_\_\_

Alternate \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
e-mail address \_\_\_\_\_

Submitted by  
Camp President \_\_\_\_\_  
Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Camp Secretary \_\_\_\_\_  
Phone \_\_\_\_\_ e-mail \_\_\_\_\_



# DELEGATE ELECTION REPORT 2017 ANB – ANS GRAND CAMP

On (Date) \_\_\_\_\_ the following were elected as Delegates & Alternates to the ANB-ANS Grand Camp.

**CONTACT INFORMATION MUST BE PROVIDED FOR DELEGATES & ALTERNATES**

President _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

(If President not attending)

Delegate _____	Delegate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Alternate _____	Alternate _____
Mailing address _____	Mailing address _____
City, State, Zip _____	City, State, Zip _____
Cell _____ Home _____ Work _____	Cell _____ Home _____ Work _____
e-mail address _____	e-mail address _____

Submitted by	
Camp President _____	Camp Secretary _____
Phone _____ e-mail _____	Phone _____ e-mail _____